

INFORMATION & DATA ON THE FAMILY OF:

JOHN M. & ELIZA (BURBRIDGE) MC INTIRE
1807-1850 1815-1905

Being a collection of information from Public records, biographies, histories and family sources, and arranged to present a coherent view of said family and their individual relationship. This has all been done for the purpose of preserving for future generations a knowledge of their past.

Date 26 Jan. 1989

Edward E. Bartlett, Compiler

MC INTIRE

Surname
FAMILY INFORMATION CHART NO. _____

Husband's full name John M. MC INTIRE
 born on 20 Jan. 1807 near Harpers Ferry, Virginia (W.Va.)
 married 23 Nov. 1830 at Montgomery County, Indiana
 died on 1850 at Montgomery County, Indiana

Interred at _____ Groom's _____ marriage
Farmer Baptist
 Occupation Religion Military Service

Jacob MC INTIRE
 His father _____ Mother's maiden name _____

Wife's maiden name Eliza BURBRIDGE
 born on 2 Feb. 1815 at Chillicothe, Ross County, Ohio
 died on 31 Jan. 1903 at Montgomery County, Indiana

Interred at Oak Hill Cemetery Bride's _____ marriage
William BURBRIDGE Margaret GRAHAM
 Her father -1867 Mother's maiden name 1794-1832

Abodes and removals: John, with his parents, moved from Virginia to Kentucky and then from there to Montgomery County, Indiana in the early 1820s where he has remained up to the time of his death. In December of 1830 he purchased 160 acres in Wayne Twp. (E¹/₄ SW¹/₄ & W¹/₄ SW¹/₄ Sec. 16, Twp. 19, Rg. 5)

| Sex | Their Children |
|-----|---|
| | (1) Name <u>William MC INTIRE</u> born on <u>ca. 1831</u> at <u>Montgomery County, Indiana</u> died on _____ at _____ married _____ at _____ to: _____ |
| | (2) Name <u>Sarah Z. MC INTIRE</u> born on <u>ca. 1833</u> at <u>Montgomery County, Indiana</u> died on _____ at _____ married _____ at _____ to: _____ |
| | (3) Name <u>Margaret I. MC INTIRE</u> born on <u>22 Nov. 1834</u> at <u>Montgomery County, Indiana</u> died on <u>3 Nov. 1905</u> at <u>Crawfordsville, Indiana</u> married <u>1861</u> at <u>Howard County, Indiana</u> to: <u>Henry Allen WHITE</u> (1836)- 1877 |

Authority/Source of Data:

Records, Census & Others:
 U.S. Census Records:
 1850, '70 & '80 Montgomery
 County, Wayne Twp., Indi-
 ana. 1900 & 1910 Montgom-
 ery County, Union Twp.,
 Crawfordsville, Indiana.

History of Montgomery Co.,
 Indiana, pages 840-842

Montgomery Co., IN, Mar-
 riage Book 1, page 83.

Additional Information:

Wm. was age 19 in the 1850
 census.

Sarah was age 17 in the
 1850 census

Children:

William M. "Billy", b.
 1863; Charles Edward, b.
 2 Nov. 1867; Mollie, b.
 1870; Laura D., b. 20 Feb.
 1872; Clara, b. 1873;
 Eliza Pink, b. 25 Mar.
 1875.

CHILDREN OF John M. and Eliza (BURBRIDGE) MC INTIRE

| | | |
|-----|--|---|
| Sex | <p>(4) Name <u>Elizabeth MC INTIRE</u> born on <u>ca. 1836</u> at <u>Montgomery County, Indiana</u> died on _____ at _____ married _____ at _____ to: _____</p> | <p>Elizabeth was age 14 in the 1850 census.</p> |
| | <p>(5) Name <u>Forguson Graham MC INTIRE</u> born on <u>21 Jan. 1841</u> at <u>Montgomery County, Indiana</u> died on _____ at _____ married <u>28 Mch. 1872</u> at <u>Montgomery County, Indiana</u> to: <u>Rhoda May UTTERBACK</u> <u>1 Aug 1840 - 23 Oct. 1885</u></p> | <p>Children: Georgia MC INTIRE b. ca. 1875 Verna Lora MC INTIRE b. May 1878 Selma May MC INTIRE b. Apr. 1880 Harmon A. MC INTIRE b. Aug. 1883</p> |
| | <p>(6) Name <u>James H. MC INTIRE</u> born on <u>ca, 1843</u> at <u>Montgomery County, Indiana</u> died on _____ at _____ married _____ at _____ to: _____</p> | <p>James was age 7 in the 1850 census.</p> |
| | <p>(7) Name <u>David MC INTIRE</u> born on <u>ca. 1845</u> at <u>Montgomery County, Indiana</u> died on _____ at _____ married _____ at _____ to: _____</p> | <p>David was age 5 in the 1850 census.</p> |
| | <p>(8) Name <u>John T. MC INTIRE</u> born on <u>ca. 1846</u> at <u>Montgomery County, Indiana</u> died on _____ at _____ married _____ at _____ to: _____</p> | <p>John was age 4 in the 1850 census.</p> |
| | <p>(9) Name <u>Rachel A. MC INTIRE</u> born on <u>ca. 1849</u> at <u>Montgomery County, Indiana</u> died on _____ at _____ married <u>ca. 1874</u> at _____ to: <u>Charles D. CRUSE</u></p> | <p>Children: The 1910 census records that Rachel had 11 born by her, of which only 3 of them were still living in 1910.</p> |

Sex

(10) Name Emma E. MC INTIRE
 born on Mch. 1851 at Montgomery County, Indiana
 died on 1935 at _____
 married never did at _____
 to: _____

Emma is buried in Sec. 2B
 of the Oak Hill Cemetery

() Name _____
 born on _____ at _____
 died on _____ at _____
 married _____ at _____
 to: _____

() Name _____
 born on _____ at _____
 died on _____ at _____
 married _____ at _____
 to: _____

() Name _____
 born on _____ at _____
 died on _____ at _____
 married _____ at _____
 to: _____

() Name _____
 born on _____ at _____
 died on _____ at _____
 married _____ at _____
 to: _____

() Name _____
 born on _____ at _____
 died on _____ at _____
 married _____ at _____
 to: _____

MONTGOMERY COUNTY, INDIANA ORIGINAL ENTRY BOOK
1821 - 1836

TOWNSHIP 19 - RANGE 5

| Sec. | Twp. | R. | Acres | Date | Buyer | Patent |
|----------------------------------|---------|--------|-------|------------|------------------|----------------|
| W $\frac{1}{2}$ NW $\frac{1}{4}$ | 15-19-5 | 80 | 80 | 1-12-1830 | Edwin Quick | 175/17 |
| E $\frac{1}{2}$ SE $\frac{1}{4}$ | 15-19-5 | 80 | 80 | 1-23-1826 | Laban Gardner | 159/17 |
| W $\frac{1}{2}$ SE $\frac{1}{4}$ | 15-19-5 | 80 | 80 | 4-11-1825 | Same | |
| E $\frac{1}{2}$ SW $\frac{1}{4}$ | 15-19-5 | 80 | 80 | 12-24-1824 | James Williams | 42/529 |
| W $\frac{1}{2}$ SW $\frac{1}{4}$ | 15-19-5 | 80 | 80 | 4-10-1823 | Fredrick Howard | 8/50 |
| E $\frac{1}{2}$ NE $\frac{1}{4}$ | 16-19-5 | 80 | 80 | 11-19-1831 | Edwin Quick | |
| W $\frac{1}{2}$ NE $\frac{1}{4}$ | 16-19-5 | 80 | 80 | 11-22-1833 | William Jordon | |
| E $\frac{1}{2}$ NW $\frac{1}{4}$ | 16-19-5 | 80 | 80 | 12-31-1830 | Simeon Crane | |
| W $\frac{1}{2}$ NW $\frac{1}{4}$ | 16-19-5 | 80 | 80 | 12-31-1830 | Same | |
| E $\frac{1}{2}$ SE $\frac{1}{4}$ | 16-19-5 | 80 | 80 | 7- 4-1834 | Joseph Key | |
| W $\frac{1}{2}$ SE $\frac{1}{4}$ | 16-19-5 | 80 | 80 | 12-31-1830 | James Williams | |
| E $\frac{1}{2}$ SW $\frac{1}{4}$ | 16-19-5 | 80 | 80 | 12-31-1830 | John McIntyre | |
| W $\frac{1}{2}$ SW $\frac{1}{4}$ | 16-19-5 | 80 | 80 | 12-31-1830 | Same | |
| E $\frac{1}{2}$ NE $\frac{1}{4}$ | 17-19-5 | 80 | 80 | 9- 8-1829 | Thomas Danfield | 136/418 |
| W $\frac{1}{2}$ NE $\frac{1}{4}$ | 17-19-5 | 80 | 80 | 11-27-1830 | James M. Reeder | 136/414 |
| E $\frac{1}{2}$ NW $\frac{1}{4}$ | 17-19-5 | 80 | 80 | 5- 4-1829 | Charles Miller | |
| W $\frac{1}{2}$ NW $\frac{1}{4}$ | 17-19-5 | 80 | 80 | 10-18-1825 | Same | 8/166 |
| E $\frac{1}{2}$ SE $\frac{1}{4}$ | 17-19-5 | 160 | 80 | 8-21-1826 | William Baldwin | 21/293-100/265 |
| E $\frac{1}{2}$ SW $\frac{1}{4}$ | 17-19-5 | 80 | 80 | 11-11-1828 | James M. Reeder | 146/503 |
| W $\frac{1}{2}$ SW $\frac{1}{4}$ | 17-19-5 | 80 | 80 | 11-15-1831 | Lewis Harlow | 146/503 |
| E $\frac{1}{2}$ NE $\frac{1}{4}$ | 18-19-5 | 80 | 80 | 6-20-1826 | Robert Stapleton | |
| W $\frac{1}{2}$ NE $\frac{1}{4}$ | 18-19-5 | 80 | 80 | 10- 9-1828 | Robert Cowan | 22/211 |
| E $\frac{1}{2}$ NW $\frac{1}{4}$ | 18-19-5 | 80 | 80 | 6-25-1831 | Jeremiah Harlow | |
| Wfr NW $\frac{1}{4}$ | 18-19-5 | 71.43 | 80 | 2-18-1831 | Same | |
| E $\frac{1}{2}$ SE $\frac{1}{4}$ | 18-19-5 | 160 | 80 | 11-28-1825 | Same | |
| E $\frac{1}{2}$ SW $\frac{1}{4}$ | 18-19-5 | 80 | 80 | 7-27-1826 | John Washburn | 145/201 |
| Wfr SW $\frac{1}{4}$ | 18-19-5 | 71.07 | 80 | 7-24-1826 | Joseph Washburn | 145/188 |
| E $\frac{1}{2}$ NE $\frac{1}{4}$ | 19-19-5 | 80 | 80 | 11-11-1828 | Jeremiah Harlow | 146/502 |
| W $\frac{1}{2}$ NE $\frac{1}{4}$ | 19-19-5 | 80 | 80 | 8-16-1826 | Joseph Washburn | |
| E $\frac{1}{2}$ NW $\frac{1}{4}$ | 19-19-5 | 80 | 80 | 11- 9-1822 | Reuben Munger | |
| Wfr NW $\frac{1}{4}$ | 19-19-5 | 70.72 | 80 | 11- 8-1822 | Same | |
| E $\frac{1}{2}$ SE $\frac{1}{4}$ | 19-19-5 | 160 | 80 | 11- 8-1822 | William Bratton | 146/501-502 |
| E $\frac{1}{2}$ SW $\frac{1}{4}$ | 19-19-5 | 150.44 | 80 | 11- 8-1822 | Christopher Mann | 31/386 |
| E $\frac{1}{2}$ NE $\frac{1}{4}$ | 20-19-5 | 80 | 80 | 9-12-1831 | William Quillon | 169/104 |
| W $\frac{1}{2}$ NE $\frac{1}{4}$ | 20-19-5 | 80 | 80 | 5-25-1827 | Rignal Butt | 169/103 |
| E $\frac{1}{2}$ NW $\frac{1}{4}$ | 20-19-5 | 160 | 80 | 11-10-1828 | Andrew Shanklin | 146/501 |
| E $\frac{1}{2}$ SE $\frac{1}{4}$ | 20-19-5 | 80 | 80 | 11- 9-1822 | Andrew Crouch | 184/242 |
| W $\frac{1}{2}$ SE $\frac{1}{4}$ | 20-19-5 | 80 | 80 | 11- 9-1822 | Rignal Butt | |
| E $\frac{1}{2}$ SW $\frac{1}{4}$ | 20-19-5 | 80 | 80 | 11- 8-1822 | Same | |
| W $\frac{1}{2}$ SW $\frac{1}{4}$ | 20-19-5 | 80 | 80 | 7-31-1823 | George Bratton | 146/500 |
| E $\frac{1}{2}$ NE $\frac{1}{4}$ | 21-19-5 | 160 | 80 | 10- 2-1823 | Andrew Cook | |
| E $\frac{1}{2}$ NW $\frac{1}{4}$ | 21-19-5 | 80 | 80 | 7- 7-1821 | James Bartley | 29/117 |
| W $\frac{1}{2}$ NW $\frac{1}{4}$ | 21-19-5 | 80 | 80 | 2-27-1827 | William Gray | 9/169-23/20 |
| E $\frac{1}{2}$ SE $\frac{1}{4}$ | 21-19-5 | 80 | 80 | 10-17-1829 | Jacob Wittenmyer | 183/32 |
| W $\frac{1}{2}$ SE $\frac{1}{4}$ | 21-19-5 | 80 | 80 | 2- 6-1826 | Hosea Dean | |
| E $\frac{1}{2}$ SW $\frac{1}{4}$ | 21-19-5 | 80 | 80 | 10-24-1826 | Same | 31/278 |

1830 CENSUS — UNITED STATES

SCHEDULE of the whole number of Persons within the Division allotted to David (Page No.)

(No. 4)

| Name of County, City Ward, Town, Township, Parish, Precinct, Hundred, or District. | NAMES of HEADS OF FAMILIES | FREE WHITE PERSONS (including Heads of Families) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----------------------------|--|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|---------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | MALES | | | | | | | FEMALES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Under 5 yrs. | 5 & under 10 | 10 & under 15 | 15 & under 20 | 20 & under 30 | 30 & under 40 | 40 & under 50 | 50 & under 60 | 60 & under 70 | 70 & under 80 | 80 & under 90 | 90 & under 100 | 100 & upwards | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Montgomery County (no township listed) | Jacob McIntire | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | | |
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| by the Marshal of the <u>Indiana</u> District (or Territory) of | FREE COLORED PERSONS | | | | | | | | | | | | TOTAL. | WHITE PERSONS included in the foregoing. | | | | | SLAVES & COLORED PERSONS included in the foregoing. | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------|---------------|---------------|---------------|----------------|---------------|---------------|---------------|---------------|---------------|----------------|---------------|--------|--|---------------|---------------|---------------|----------------|---|---------------|---------------|--------------|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | MALES | | | | | | FEMALES | | | | | | | Under 10 yrs. | 10 & under 24 | 24 & under 36 | 36 & under 55 | 55 & under 100 | 100 & upwards | Under 14 yrs. | 14 & under 25 | 25 & upwards | Who are blind | | | | | | | | | | | | | | | | | |
| | Under 10 yrs. | 10 & under 24 | 24 & under 36 | 36 & under 55 | 55 & under 100 | 100 & upwards | Under 10 yrs. | 10 & under 24 | 24 & under 36 | 36 & under 55 | 55 & under 100 | 100 & upwards | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vance | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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DUFF GREEN, PRINTER

(No. 4.) SCHEDULE of the whole number of persons within the division allotted to Absalom Fletcher 1.

| NAME OF COUNTY, CITY, TOWNSHIP, PARISH, PRELECT, HUNDREDS, OR DISTRICT | NAME OF HEADS OF FAMILIES | FREE WHITE PERSONS, INCLUDING HEADS OF FAMILIES. | | | | | | FREE COLORED PERSONS | | | | | |
|--|---------------------------|--|--------------|---------------|---------------|---------------|---------------|----------------------|---------------|---------------|---------------|---------------|----------------|
| | | MALES | | | FEMALES | | | MALES | | | FEMALES | | |
| | | Under 5 yrs. | 5 & under 10 | 10 & under 15 | 15 & under 20 | 20 & under 30 | 30 & under 40 | 40 & under 50 | 50 & under 60 | 60 & under 70 | 70 & under 80 | 80 & under 90 | 90 & under 100 |
| Wayne Township in Montgomery County, Indiana | John McIntire | 30 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

by the Marshal of the District (or Territory) of the State of Indiana (Page No.) 187

| SLAVES | | | TOTAL. | | | NUMBER OF PERSONS IN EACH FAMILY EMPLOYED IN | | PENSIONERS FOR REVOLUTIONARY OR MILITARY SERVICES. | | WHITE PERSONS INCLUDED IN THE FOREGOING. | | COLORED PERSONS INCLUDED IN THE FOREGOING. | | SCHOOLS, &c. | | | | | | |
|---------------|---------------|---------------|---------------|----------------|---------------|--|--------------|--|--------------------------|--|--|--|--------|-------------------|--------------------|-------------------|--------------------|------------------|---|--|
| MALES | FEMALES | | MALES | FEMALES | | Hunting. | Agriculture. | Commerce. | Manufactures and trades. | Navigation of the ocean. | Navigation of canals, lakes, and rivers. | Learned professions & engineers. | Blind. | At public charge. | At private charge. | At public charge. | At private charge. | No. of Scholars. | No. of white persons over 20 who cannot read and write. | |
| Under 10 yrs. | 10 & under 24 | 24 & under 36 | 36 & under 55 | 55 & under 100 | 100 & upwards | | 1 | | | | | | | | | | | | | |
| | | | | | | 7 | 1 | | | | | | | | | | | | | |

1840 CENSUS — UNITED STATES

STATE INDIANA
COUNTY MONTGOMERY

(No. 4.) SCHEDULE of the whole number of persons within the division allotted to Absalom Fletcher 1.

| NAME OF COUNTY, CITY, TOWNSHIP, Precinct, Hundred, or District | FREE WHITE PERSONS, INCLUDING HEADS OF FAMILIES. | | | | | | | | | | | | | | | FREE COLORED PERSONS | | | | | | | | | | | | | | | | |
|--|--|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|---------------|--------------|--------------|----------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|---------------|---------------|---------------|---------------|---------------|----------------|---------------|
| | MALES | | | | | FEMALES | | | | | MALES | | | | | FEMALES | | | | | | | | | | | | | | | | |
| | Under 5 yrs. | 5 & under 10 | 10 & under 15 | 15 & under 20 | 20 & under 30 | 30 & under 40 | 40 & under 50 | 50 & under 60 | 60 & under 70 | 70 & under 80 | 80 & under 90 | 90 & under 100 | 100 & upwards | Under 5 yrs. | 5 & under 10 | 10 & under 15 | 15 & under 20 | 20 & under 30 | 30 & under 40 | 40 & under 50 | 50 & under 60 | 60 & under 70 | 70 & under 80 | 80 & under 90 | 90 & under 100 | 100 & upwards | Under 10 yrs. | 10 & under 24 | 24 & under 36 | 36 & under 55 | 55 & under 100 | 100 & upwards |
| Wayne Township in Montgomery County, Indiana | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | |
| Harmon Utterback | 23 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

by the Marshal of the District (or Territory) of the State of Indiana

| SCHEDULE OF PERSONS EMPLOYED IN EACH FAMILY | SLAVES | | TOTAL | | PENSIONERS FOR REVOLUTIONARY OR MILITARY SERVICES, NAMES | AGRS | | WHITE PERSONS INCLUDED IN THE FOREGOING. | COLORED PERSONS INCLUDED IN THE FOREGOING. | | SCHOOLS, &c. | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------|---------------|---------------|---------------|--|---------------|-------------------|--|--|---------------|----------------|-------------------|--------------------|---------------|---------------|---------------|----------------|---------------|---------------|---------------|---------------|---------------|----------------|---------------|-------|-------------------|--------------------|-------|-------------------|--------------------|--|--|--|--|--|
| | MALES | FEMALES | MALES | FEMALES | | Blind | At public charge. | | At private charge. | Blind | | At public charge. | At private charge. | | | | | | | | | | | | | | | | | | | | | | |
| | Under 10 yrs. | 10 & under 24 | 24 & under 36 | 36 & under 55 | 55 & under 100 | 100 & upwards | Under 10 yrs. | 10 & under 24 | 24 & under 36 | 36 & under 55 | 55 & under 100 | 100 & upwards | Under 10 yrs. | 10 & under 24 | 24 & under 36 | 36 & under 55 | 55 & under 100 | 100 & upwards | Under 10 yrs. | 10 & under 24 | 24 & under 36 | 36 & under 55 | 55 & under 100 | 100 & upwards | Blind | At public charge. | At private charge. | Blind | At public charge. | At private charge. | | | | | |
| Hiring. | 1 | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Agriculture. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Commerce. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manufactures and trades. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Navigation of the ocean. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Navigation of canals, lakes, and rivers. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Learned professions & engineers. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

1. Original has Absalom Ketchum, Ass't Marshal, on page 234.

1850 CENSUS — UNITED STATES

J. H. Harrison, Ass't Marshal

State Indiana County Montgomery Town Wayne Township Roll 161
 Dwellg No. 1552 Family No. 1583 Birthplace Va Married 1 School 1 Within year 1 Cannot read 1 or write 1 Enumeration Date 7th Nov. Remarks

| Page | Dwellg Number | Family Number | Names | Age | % | Color | Occupation, etc. | Value Real Estate | Birthplace | Married Within year | School Within year | Cannot read or write | Enumeration Date | Remarks |
|------|---------------|---------------|----------------------|-----|---|-------|------------------|-------------------|------------|---------------------|--------------------|----------------------|------------------|---------|
| 585* | 1552 | 1583 | HARMON UTTERBACK | 39 | M | | (Farmer) | 2000 | Va | 1 | 1 | 1 | 7th Nov. | |
| | | | Israel " | 16 | M | | " | | Ia | | 1 | | | |
| | | | Cynthia A. " | 13 | F | | | | " | | 1 | | | |
| | | | Rhoda " | 10 | F | | | | " | | 1 | | | |
| | | | T. TOMPSON UTTERBACK | 6 | M | | | | Ia | | 1 | | | |
| | | | James " | 4 | M | | | | " | | | | | |
| | | | Morgan " | 2 | M | | | | " | | | | | |
| 586* | 1563 | 1594 | ELIZA MC INTIRE | 33 | F | | (Farmer) | 1500 | Ia | | | | 8th Nov. | |
| | | | William " | 19 | M | | " | | " | | | | | |
| | | | Sarah Z. " | 17 | F | | | | " | | | | | |
| | | | Margaret " | 16 | F | | | | " | | | | | |
| | | | Elizabeth " | 14 | F | | | | " | | 1 | | | |
| | | | Forgey " | 9 | M | | | | " | | 1 | | | |
| | | | James H. " | 7 | M | | | | " | | 1 | | | |
| | | | David " | 5 | M | | | | " | | | | | |
| | | | John T. " | 4 | M | | | | " | | | | | |
| | | | Rachel A. " | 1 | F | | | | " | | | | | |
| | | | John M. " | 43 | M | | | | Ohio | | | | | |

* On the left-hand portion of these pages

SCHEDULE 1. — Inhabitants in Wayne Township, in the County of Montgomery, State of Indiana, enumerated by me on the 12th day of July, 1870

Post Office: Crawfordsville Henry C. Larsh, Ass't Marshal

| (Line Number) | Dwelling house Number. | Family Numbers. | The name of every person whose place of abode on the first day of June 1870, was in this family. | Age last birthday. | Sex. | Color. | Profession, occupation, or Trade of each person, male or female. | Value of Real Estate owned. | Value of Personal Estate. | Place of birth. | Father was foreign born. | Mother was foreign born. | Month if born w/in census yr. | No. if married w/in census yr. | Attended school within the year. | Cannot read. | Cannot write. | Whether deaf and dumb, blind, insane or idiotic. | Male citizen 21 yrs. & up. | Male 21 & up w/ right to vote dented/abridged |
|---------------|------------------------|-----------------|---|--------------------|------|--------|--|-----------------------------|---------------------------|-----------------|--------------------------|--------------------------|-------------------------------|--------------------------------|----------------------------------|--------------|---------------|--|----------------------------|---|
| 27 | 134 | 134 | MCINTIRE Eliza 1. | 55 | " | (F) W | Keeping House | 3200 (n/r) | Ohio | Ohio | | | | | | | | | | |
| 28 | | | Forgison G | 29 | M | " | Farmer | 550 | Indiana | Indiana | | | | | | | | | | |
| 29 | | | John T | 23 | " | " | " | 200 | " | " | | | | | | | | | | |
| 30 | | | Rachel | 21 | F | " | " | | " | " | | | | | | | | | | |
| 31 | | | Emma E | 19 | " | " | " | | " | " | | | | | | | | | | |
| | | | 1. Eliza BURBRIDGE, widow of John MCINTIRE, born 20 Jan. 1807 near Harpers Ferry. His death occurred in 1850. | | | | | | | | | | | | | | | | | |