

INFORMATION & DATA ON THE FAMILY OF:

JOHN E. & ADA (GILE) BRANDON
1889- 1893-

Being a collection of information from Public records, biographies, histories and family sources, and arranged to present a coherent view of said family and their individual relationship. This has all been done for the purpose of preserving for future generations a knowledge of their past.

Date _____

Edward E. Bartlett, Compiler

1910 CENSUS — UNITED STATES

FILM ROLL NO. 458

STATE Kansas
 COUNTY Sumner

(SUPERVISOR'S DIST. NO. 8 SHEET NO. 4 A)
 (ENUMERATION DIST. NO. 168)

TOWNSHIP OR OTHER DIVISION OF COUNTY South Haven Township
 NAME OF INCORPORATED PLACE South Haven City
 WARD OF CITY Daniel M. Rankin
 ENUMERATED BY ME ON THE 3 DAY OF May 1910 Daniel M. Rankin
 ENUMERATOR

| LOCAT'N | NAME | PERSONAL DESCRIPT'N | | | | | | | | | | NATIVITY | | | CITIZEN | | | OCCUPATION | | | | | EDUCAT'N | | | | | HOME | | | | |
|---------|-----------------|-----------------------------|------|----------------|--------------------|---------------------------------------|--------------------------------|-----------|-------------|----------------------------|-----------------|---------------------------|---------------------------|---------------------------------|--------------------|--------------------------|----------------------|-------------------------|-------------------------------------|----------------------|------------------------|-----------|------------|------------------|--------------------|-----------------|-------------|-------------------|---------------------|--|--|--|
| | | Relation to head of family. | Sex. | Color or race. | Age last birthday. | Single, married, divorced or widowed. | No. years of present marriage. | No. born. | No. living. | Mother of how many child'n | Place of birth. | Place of birth of father. | Place of birth of mother. | Year of immigration to the U.S. | Naturalized/Alien. | Speaks English or other. | Trade or Profession. | General nature of work. | Employer, employee or works on own. | Out of work Apr. 15. | Weeks out of work '09. | Can read. | Can write. | Attended School. | Home owned/rented. | Free/mortgaged. | Farm/house. | No. of farm enum. | Blind in both eyes. | | | |
| | A-436 | | M | W | 44 | M2 | 7 | 5 | | Michigan | Indiana | Michigan | | | Eng | Carpen-ter | House | M | | | yes | yes | | | | | | | | | | |
| | ALDRICH, John | Head | M | W | 44 | M2 | 7 | 5 | | Illinois | Indiana | Indiana | | | Eng | none | | | | | yes | yes | | | | | | | | | | |
| | Mary B. | Wife | F | W | 19 | S | | | | Kansas | Illinois | Illinois | | | Eng | none | Odd jobs | M | | | yes | yes | no | | | | | | | | | |
| | BRANDON, John | Son | M | W | 16 | S | | | | Kansas | Illinois | Illinois | | | Eng | none | | | | | yes | yes | | | | | | | | | | |
| | Minnie | Sda | F | W | 6 | S | | | | Kansas | Michigan | Illinois | | | Eng | none | | | | | yes | yes | | | | | | | | | | |
| | ALDRICH, Arcena | Dau | F | W | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STATE OF KANSAS, SUMNER COUNTY.

312

Wellington, Kansas,

November 8 A. D. 1911

To any Person Authorized by Law to Perform the Marriage Ceremony—GREETING:

You are Hereby Authorized to Join in Marriage

John C. Branden of South Haven, Kansas aged 21 years,

and Ada Gille of South Haven, Kansas aged 18 years,

and of this License you will make due return to my office within thirty days.

Seal

E. J. Gager
Probate Judge.

STATE OF KANSAS, SUMNER COUNTY, SS.

E. J. Gager

I, *E. J. Gager* do hereby certify that in accordance with the authorization of the within License, I did on the *8* day of *November*, A. D. 19*11*, at *Wellington*

in said County, join and unite in marriage the above named *John C. Branden* and *Ada Gille*

WITNESS my hand and seal, the day and year above written.

E. J. Gager
Official Title: *Probate Judge*

Attest:

E. J. Gager
Probate Judge.

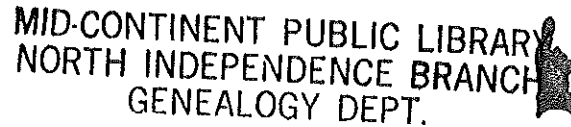
1900 CENSUS — UNITED STATES

1593

Film Roll No. 1338 Page No. 198 B
 State Oklahoma Supervisor's Dist. No. 219 Sheet No. 7
 County Kay Enumeration Dist. No. 98

Township or other division of County Rock Fall Township , Name of Institution _____
 Name of incorporated city, town, or village, within the above named division, Ward of City
 Enumerated by me on the (n/r) day of June, 1900, William Fowler , Enumerator.

| LOCATION | NAME | PERSONAL DESCRIPTION | | | | | | | | | | NATIVITY | | | CITIZEN | | | OCCUPATION | | | EDUCATION | | | HOME | | | |
|----------|--------------------------------------------------------------------------|----------------------------|-------|-----|----------------|---------------|----------------------|------------------------------------|----------------------|-----------------------------|---------------------------------|----------------|--------------------------|--------------------------|-----------------------------|------------------------|---------------------------------------------------------------------------|----------------------------|--------------------------|----------|-----------|-------------------|----------------------|-------------------------|---------------|-------------------------|--|
| | | Relation to head of family | Color | Sex | Month of birth | Year of birth | Age at last birthday | Single, married, widowed, divorced | No. of years married | Mother of how many children | Number of these children living | Place of birth | Place of birth of father | Place of birth of mother | Year of immigration to U.S. | Year of naturalization | Occupation, Trade or Profession of each person ten years of age and over. | No. of months not employed | Attended school (months) | Can read | Can write | Can speak English | Home owned or rented | Home owned or mortgaged | Farm or house | Number of farm schedule | |
| | of each person whose place of abode on June 1, 1900, was in this family. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | GILE, Joseph A | Head | M | M | Apr | 1855 | 45 | M | 22 | | Iowa | Iowa | Ohio | | | Farmer | 0 | | yes | yes | yes | O | F | F | 141 | | |
| | " Sarah S | Wife | F | F | Nov | 1860 | 39 | M | 22 | 10 | Indiana | Indiana | Indiana | | | | | | yes | yes | yes | | | | | | |
| | " Samuel N | Son | M | M | Aug | 1879 | 20 | S | | | Missouri | Iowa | Indiana | | | | | | yes | yes | yes | | | | | | |
| | " Margaret E | Dau | F | F | Feb | 1880 | 19 | S | | | Missouri | Iowa | Indiana | | | | | | yes | yes | yes | | | | | | |
| | " Francis J | Son | M | M | Feb | 1883 | 17 | S | | | Missouri | Iowa | Indiana | | | | | | yes | yes | yes | | | | | | |
| | " Harland | Son | M | M | May | 1885 | 15 | S | | | Kansas | Iowa | Indiana | | | | | | yes | yes | yes | | | | | | |
| | " Roy L | Son | M | M | Nov | 1887 | 12 | S | | | Kansas | Iowa | Indiana | | | | | | yes | yes | yes | | | | | | |
| | " Robert C | Son | M | M | Dec | 1889 | 10 | S | | | Kansas | Iowa | Indiana | | | | | | yes | yes | yes | | | | | | |
| | " Joseph | Son | M | M | Dec | 1891 | 8 | S | | | Kansas | Iowa | Indiana | | | | | | yes | yes | yes | | | | | | |
| | " Ada | Dau | F | F | Sep | 1893 | 6 | S | | | Kansas | Iowa | Indiana | | | | | | yes | yes | yes | | | | | | |
| | " Hamilton | Son | M | M | June | 1895 | 4 | S | | | Oklahoma | Iowa | Indiana | | | | | | yes | yes | yes | | | | | | |
| | " Mabel | Dau | F | F | Mar | 1898 | 2 | S | | | Oklahoma | Iowa | Indiana | | | | | | no | no | no | | | | | | |



Cemetery of South Haven, Kansas

Blk 3
Lot 9

JOHN S. BRANDON

DEC. 19, 1920

FEB. 3, 1921

Willie & Joe Knox
South Haven Cemetery Caretakers

1910 CENSUS — UNITED STATES

FILA ROLL NO. 458

STATE Kansas
 COUNTY Sumner

(SUPERVISOR'S DIST. NO. 8 SHEET NO. 4 A)
 (ENUMERATION DIST. NO. 168)

TOWNSHIP OR OTHER DIVISION OF COUNTY South Haven Township NAME OF INCORPORATED PLACE South Haven City WARD OF CITY

ENUMERATED BY ME ON THE 3 DAY OF May 1910 Daniel M. Rankin ENUMERATOR

| LOCAT'N | NAME | Relation to head of family. | PERSONAL DESCRIPT'N | | | | | | | NATIVITY. | | | CITIZEN | | | | OCCUPATION. | | | | EDUCAT'N | | | | HOME | | | |
|---------|-----------------|-----------------------------|---------------------|----------------|--------------------|---------------------------------------|--------------------------------|-----------|-----------------------------|-----------------|------------------|---------------------------|----------------------------------|--------------------|--------------------------|----------------------|-------------------------|-------------------------------------|----------------------|------------------------|-----------|------------|------------------|--------------------|-----------------|-------------|-------------------|---------------------------|
| | | | Sex. | Color or race. | Age last birthday. | Single, married, divorced or widowed. | No. years of present marriage. | No. born. | Mother of how many children | Place of birth. | Place of father. | Place of birth of mother. | Year of immigration to the U. S. | Naturalized/Allen. | Speaks English or other. | Trade or Profession. | General nature of work. | Employer, employee or works on own. | Out of work Apr. 15. | Weeks out of work '09. | Can read. | Can write. | Attended School. | Home owned/rented. | Free/mortgaged. | Farm/house. | No. of farm enum. | Confed. or Union veteran. |
| 91 | ALDRICH, John | Head | M | W | 44 | M2 | 7 | 5 | Michigan | Indiana | Michigan | | Eng | Carpenter | House | M | | | yes | yes | yes | yes | O | H | | | | |
| | _____ Mary B. | Wife | F | W | 44 | M2 | 7 | 5 | Illinois | Indiana | Indiana | | Eng | none | | | | | yes | yes | yes | | | | | | | |
| | BRANDON, John | Son | M | W | 19 | S | | | Kansas | Illinois | Illinois | | Eng | Laborer | Odd jobs | M | | | yes | yes | yes | no | | | | | | |
| | _____ Minnie | Sda | F | W | 16 | S | | | Kansas | Illinois | Illinois | | Eng | none | | | | | yes | yes | yes | yes | | | | | | |
| | ALDRICH, Arcena | Dau | F | W | 6 | S | | | Kansas | Michigan | Illinois | | Eng | none | | | | | | | | yes | | | | | | |

Form B-0588

Transcribed by Edw. E. Bartlett Date 26 Sept. 1986