



BRANDON  
Surname  
FAMILY INFORMATION CHART NO. \_\_\_\_\_

Husband's full name <u>William James (Bud) BRANDON</u> born on <u>29 Dec. 1842</u> at <u>Pike County, Illinois</u> married <u>4 July 1878</u> at <u>Johnson City, Missouri</u> died on <u>18 June 1918</u> at <u>Bluff City, Harper Co., Kansas</u> Interred at <u>Pleasant Hill Cemetery 1.</u> Groom's <u>2<sup>d</sup></u> marriage Farmer/Mail Carrier <u>Co D 7th Ills Inf 1865</u> Occupation <u>Religion</u> <u>Military Service</u> <u>John L. BRANDON</u> <u>Lousia BURBRIDGE</u> His father 1817-1875 Mother's maiden name 1824-1893	Authority/Source of Data:  ===== Records, Census & Other: W <sup>m</sup> J. Brandon Army Pension Records. 1880 Fed Census Monegaw T St Clair Co MO pg 18. 1895 KS State Census Bluff City Harper Co KS. 1900 Fed Census Bluff City Harper Co KS ED 74 Sh <sup>t</sup> 2 1905 KS State Census Bluff City Harper Co KS. 1910 Fed Census Bluff City Harper Co KS ED 65 Sh <sup>t</sup> 1A St Clair Co MO Marriage Record Book B pg 232.
Wife's maiden name <u>Martha Florence MORGAN</u> born on <u>ca. 1853</u> at _____, <u>Indiana</u> died on <u>11 May 1885</u> at _____ Interred at _____ Bride's _____ marriage Her father _____ Mother's maiden name _____	

Abodes & removals: William lived in Pike Co. til he enlisted in the army in Feb. 1865. Returning in July of 1865 lived in said county a year then went to St Clair Co., Missouri. He was there til sometime after 1890. He then went to Polk Co., Nebraska and from there to Harper Co., Kansas.

Sex	Their Children:	Additional Information:
	(1) Name <u>Frances P. BRANDON</u> born on <u>15 June 1881</u> at <u>Vernon County, Missouri</u> died on <u>20 Feb. 1964</u> at <u>Perryton, Ochiltree Co., Texas</u> married <u>9 Jan. 1901</u> at <u>Harper County, Kansas</u> to: <u>Joseph Edmon CANTWELL</u> <u>29 July 1879 - 4 Aug. 1963</u>	Children: <u>Floyd G. CANTWELL</u> b. ca. 1902 Bluff City <u>Otto Lester CANTWELL</u> b. ca. 1904 Bluff City <u>Mary F. CANTWELL</u> b. ca. 1907 Bluff City <u>Olin CANTWELL</u> b. after 1915
	(2) Name <u>Alta BRANDON</u> born on <u>1883</u> at _____ died on <u>1886</u> at _____ married _____ at _____ to: _____	
	(3) Name _____ born on _____ at _____ died on _____ at _____ married _____ at _____ to: _____	1. This cemetery is located south and east of Bluff City a short distance.



1860 CENSUS — UNITED STATES

SCHEDULE 1. — Free Inhabitants in Newburgh Township in the County of Pike State of Illinois, enumerated by me, on the 13th day of September, 1860 James S. Barnard, Ass't Marshal Post Office Pittsfield

Line No. on page	Dwelling house No.	Family Number	The name of every person whose usual place of abode on the first day of June, 1860, was in this family.	Age	Sex	Color	Profession, occupation, or Trade of each person, male or female, over 15 yrs. of age.	Value of Estate owned		Place of birth	Married within the year	Attended school within the yr.	Over 20 who can not read & write	Whether deaf & dumb, blind, idiotic, pauper or convict.	(Remarks)
								Real Estate	Personal Estate						
2	16	16	John BRANDEN *	43	M		Farmer	4000	600	Mo					Married in Pike Co, Missouri. 14 June 1841 to Louisa BUR-BRIDGE.
3			Louisa "	36	F					Ky					
4			Wm J. "	18	M		Laborer			Ill	/				William James
5			M. J. "	16	F					do	/				Mary Jane
6			A. L. "	12	F					do	/				(Alta Ocena)
7			Emeline "	8	F					do	/				Margaret Emeline
8			F. A. "	6	F	*				do					(Fred) 1.
9			F. A. "	3	F					do					(Fidelia Albertine)
10			M. B. "	6/12	F					do					(Bell)
			* sic												
			1. The original record indicates F. A. Brandon, age 6, is a female. In the 1870 Census of St. Clair Co., Missouri, their child nearest to F. A.'s age is Fred, age 15, male.												

1860-18

1880 CENSUS — UNITED STATES

Supervisor's Dist. No. 6  
 Enumeration Dist. No. 229  
 SCHEDULE 1. Inhabitants in

Monegaw Township, in the County of St. Clair, State of Missouri  
 enumerated by me on the 23rd & 28th day of June, 1880  
 Chas. W. Nesbit Enumerator

House Number	Dwelling Number	Family Number	Names	Color	Sex	Age prior to June 1st	Month of birth if born in census yr.	Relationship to head of house	Single	Married	Widowed, Divorced, D	Married in census yr.	Profession, Occupation or Trade	No. of months unemployed	Health Inform. No.	Attended School	Cannot write	Place of birth	Place of birth of father	Place of birth of mother
94		98	LEWELLEN, Jackson	W	M	23			/				Farmer					Missouri	Va	Ind
			Rebecca	W	F	28		Sister	/	*	(D)		Keeping House					Indiana	Va	Ind
			Delbert	W	M	10									/			Missouri	Ills	Ind
			Cordelia	W	F	5												Missouri	Ills	Ind
			Margaret	W	F	24					D							Indiana	Va	Ind
157	162		BRANDON, William	W	M	37				/			Farmer					Illinois	Mo	Ky
			Martha	W	F	27		Wife	/				Keeping House					Indiana	Ohio	(n/r)
157	163		BRANDON, Louisa	W	F	56				/			Keeping House					Kentucky	Va	Va
			Hollie S.	W	M	15		Son	/				works on Farm					Illinois	Mo	Ky
			* Rebecca Lewellen, 1st wife of William Brandon who divorced her in 1877, was not recorded here as divorced. Their children, recorded as Delbert and Cordelia Lewellen should have been listed with the surname of Brandon.																	

Health Information Item Numbers: 15 - Sick or temporarily disabled; 16 - Blind; 17 - Deaf & dumb; 18 - Idiotic; 19 - Insane; 20 - Maimed or crippled



Special Schedule.—Surviving Soldiers, Sailors, and Marines, and Widows, etc.

S. D. 6

E. D. 1864

Minor Civil Division

Missouri  
 Barber, Osage Township

House No.	Family No.	NAMES OF SURVIVING SOLDIERS, SAILORS, AND MARINES, AND WIDOWS.	Rank	Company	Name of Regiment or Vessel	Dates		Length of Service		
						Enlistment	Discharge	Yrs.	Mo.	Days
1	2	3	4	5	6	7	8	9		
146	148	Kenneth John R	Priv	11	63	1800	1800			27
149	152	Glenn Hoover	Priv	6	60	1800	1800			28
150	153	James John R	Priv	8	62	1800	1800			20
155	156	William				1800	1800			30
157	158	Kenneth John R	Priv	6	7	1802	1801			31
159	162	Stephen John T	Priv	7	1	1807	1800			33
162	168	Schieren Charles	Priv	8		1800	1800			33
165	171	X. X. Knight George H	Priv	8		1800	1800			34
175	181	McGowan Charles	Priv	9	15	24	1801	14	1807	35
176	182	Bean Alfred	Priv	8	7	10	1802	16	1802	36
178	183	Brandon William J	Priv				1800			37
182	187	Reeder Lewis J					1800			38
195	199	William P					1800			39
209	212	Jacough Thomas	Cor	11	96	1802	1803			40

House No.	Family No.	Post Office Address	Disability Incurred	Remarks
27		Berwick Missouri		Served also Mexican war
28		Berwick Missouri		
29		Berwick Missouri		
30		Lake Springs Missouri		Pentoned
31		Lake Springs Missouri	Wounded in battle	Wounded in battle
32		Lake Springs Missouri		
33		Lake Springs Missouri	Rheumatism in back	Rheumatism very bad and need Pentoned
34		Lake Springs Missouri		Pentoned
35		Lake Springs Missouri		
36		Lake Springs Missouri		Paralysis is Pentoned
37		" "		
38		" "	eye	Pentoned
39		" "		
40		" "		Pentoned

~~Warrant~~  
GENERAL AFFIDAVIT.

State of \_\_\_\_\_ County of \_\_\_\_\_ SS:  
In claim No. 964483 of William J Brandon of Co  
Lee of the \_\_\_\_\_ Reg't of \_\_\_\_\_ Vols  
Personally appeared before the undersigned duly authorized to administer oaths within the  
said County, William J Brandon aged 49 years whose P. O. is Bluff City  
County of Harpis State of Kansas, who being  
duly sworn, states in relation to said claim as follows:

The first symptoms of Catarrh in my  
case was a dull headache or pain in forehead  
commencing while suffering with Chronic Syphilis  
during my service in the army which pain  
continued to grow worse up to the present time  
I never applied for treatment until in 1875  
it was not from any vicious habits and  
to the best of my belief is permanent for the  
reason that I have tried many remedies without  
receiving material benefit and in December  
of 1890 while suffering with an attack of  
Scarrip it passed down into my throat and  
has caused me serious trouble ever since  
I have never made application for  
pension until the present claim  
under the law of June 25<sup>th</sup> 1890

~~Affiant further states that he has no interest in this claim or its prosecution.~~

A B Tucker

William J Brandon

If affiant signs by mark, two witnesses sign here.

Affiant's Signature.

SWORN to and subscribed before me on the 9<sup>th</sup> day of June 1892 and I  
hereby certify that the contents of this affidavit were fully made known to the affiant  
before signing and I have no interest in this claim or its prosecution.

A B Tucker

Official Signature

Notary Public

Term Expires Dec: 26<sup>th</sup> 1895



# DECLARATION FOR AN ORIGINAL INVALID PENSION

This must be Executed before a Court of Record or some Officer thereof having Custody of the Seal.

State of Kansas, County of Harper, ss:

ON THIS 29<sup>th</sup> day of July, A. D. 1893,

personally appeared before me a Notary Public of the County of Harper a Court of Record within and for the County and State aforesaid, William J. Brandon,

aged 50 years, who, being duly sworn according to law, declares that he is the identical Wil-  
liam J. Brandon who was Enrolled as a Private on the 17 day of  
July, 1865, in Company D of the 7<sup>th</sup> regiment of Ill. Vols.  
commanded by R. Barrett Colonel and was honorably Discharged at

Camp Butler, Mo. on the 15 day of July, 1865; That his  
personal description is as follows; Age 50 years; height 5 feet 11 1/2 inches; complexion light  
hair dark eyes blue

That while a member of the organization aforesaid, in the  
service and in the line of duty at Richmon, in the State of Virginia,

on or about the 25 day of April, 1865, he was injured in right  
leg above the knee by a mule falling and crushing

(Here state the nature of nature of disease, or the position of wound or injury, if produced by disease, state fully its cause, if by wound or injury, the precise manner in which received.)

The shin Bone and tearing the flesh loose from  
the Bone the leg being caught under the mule  
Body that said wound has since that time  
frequently become a running sore and causes  
great lameness said injury also resulting  
in severe Rheumatism leg

That he was treated in hospitals as follows; was not sent to Hospital  
(Here state the names or numbers, and the localities of all hospitals in which treated, and the dates of treatment.)

was treated in camp by the Regimental Doctor  
have forgotten his name

That he has not been employed in the military or naval service otherwise than as stated above Here state

what the service was, whether prior or subsequent to that stated above and the dates at which it began and ended.]

That he has not been in the military or naval service of the United States since the 15  
day of July, 1865. That since leaving the service this applicant has resided in the

County of Harper in the State of Kansas one year in St. Clair County  
and then in full County State of Kansas in the State of Kansas

and that his occupation has been that of a farmer That he is now totally

disabled from obtaining his subsistence by manual labor by reason of his injuries, above described, received in  
the service of the United States; and he therefore makes this declaration for the purpose of being placed on the  
invalid pension roll of the United States. He hereby appoints with full power of substitution and revocation,

William Fitch & Co., of Washington, D. C., his true and lawful attorneys to prosecute his claim. That he has

not received but has applied for a pension; that his post office address is Bluff City

County of Harper, State of Kansas

James G. Genton William J. Brandon  
(Signature of Claimant.)

G. W. Hulvey  
(Two witnesses who can write sign here.)

(3-000.)

*West* Div.  
*5924* Ex'r.  
No. *964,483*

# Department of the Interior,

## BUREAU OF PENSIONS,

Washington, D. C., *Sept 5*, 189*3*

It is alleged that *William J. Brandon* enlisted *Feb 17*, 18*65*  
and served as a *Priv* in Co. *D*, *7* Reg't *1st Inf*  
also as a \_\_\_\_\_ in Co. \_\_\_\_\_, Reg't \_\_\_\_\_

and was discharged at *Camp Butler Ill* *July 9*, 18*65*

It is also alleged that while on duty at *Richmond Va*  
on or about *April 25*, 18*65*, he was disabled by *injury to right*  
*leg below the knee. said by rheumatism.*

and was treated in hospitals of which the names, locations, and dates of treatment are as follows:  
*No hospital treatment alleged, but treated*  
*in camp by Reg't Surgeon.*

In case of the above-named soldier the War Department is requested to furnish an official statement of the enrollment, discharge, and record of service so far as the same may be applicable to the foregoing allegation, together with full medical history. Please give the rank he held at the time he is claimed to have incurred the disability alleged, and if records show that he was not in line of duty during that period, let the fact be stated.

Very respectfully,

*J. M. Lockman*

Commissioner.

The Officer in Charge of the  
Record and Pension Division,  
War Department.

No. \_\_\_\_\_

WAR DEPARTMENT,  
RECORD AND PENSION DIVISION.

Respectfully returned to the Commissioner  
of Pensions.

*William J. Brandon*  
Co. D 7, Reg't 6th Ill Inf  
was enrolled *Feb 17, 1865*  
and *M.O. with Co. July 9, 1865*

Write nothing to the left of this line.

The medical records show him treated as

follows

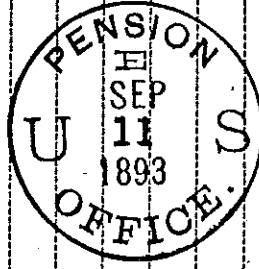
*No record found.*

From *Feb 17, 1865* to *July 9, 1865*  
he held the rank of

*Private*

and during that period the rolls show him  
present ~~except as follows:~~

*Other records furnish nothing  
additional bearing upon this case.*



By authority of the Secretary of War:

*F. C. Mearns*

*Colonel Major and Surgeon, U. S. Army.*

Per *M*

Date

SEP 9 1893

(COMMISSIONER OF PENSIONS.)

DECLARATION FOR INVALID PENSION.

Act of June 27, 1890.

To be executed before any officer authorized to administer oaths for general purposes in the State, city, or county where said officer resides. If such officer has a seal and uses it upon such paper, no certificate of a county clerk or prothonotary or clerk of a court shall be necessary; but when no seal is used by the officer before whom the declaration is executed, then a clerk of a court of record or a county or city clerk shall affix his official seal thereto, and shall certify to the signature and official character of said officer.

State of Kansas, County of Harper, ss:

ON THIS 10 day of Sept, A. D. one thousand eight hundred and ninety 4 personally appeared before me, a Notary Public

within and for the County and State aforesaid William J. Brandon

aged 51 years, a resident of the Bluff City county of Harper State of Kansas, who, being duly sworn according to law,

declares that he is the identical William J. Brandon who was enrolled on

the 17<sup>th</sup> day of July, 1865, in Co. D

7<sup>th</sup> regt. Ives. Col. Here state rank, company, and regiment in military service, or vessel, if in the Navy

in the service of the United States in the War of the Rebellion, and served at least ninety days, and was

honorably discharged at Camp Butler Ill. on the 15<sup>th</sup>

day of July, 1865. That he is now unable to earn a support

by manual labor by reason of Chronic Diarrhoea

That said disabilities are not due to his vicious habits, and are to the best of his knowledge and belief of a permanent character; that he has applied for pension under application No. 964,483

that he is a pensioner under Certificate No. ✓

✓ That he has not been employed in the Military or Naval service otherwise than as stated above.

That he makes this declaration for the purpose of being placed on the pension-roll of the United States under the provisions of the Act of June 27, 1890.

He hereby appoints, with full power of substitution and revocation, William Fitch

State of D.C., his true and lawful attorney to prosecute his claim, and to receive therefor a fee of ten dollars; that his post-office address is Bluff City

county of Harper State of Kansas

William J. Brandon Claimant's signature

FILED

Attest: 1. \_\_\_\_\_

2. \_\_\_\_\_  
If affiants make mark, two witnesses who write sign here.

DECLARATION FOR INVALID PENSION.

ACT OF JUNE 27TH, 1890.

To be executed before a Clerk of a Court of Record or some Officer thereof having custody of its Seal, or a Notary Public, or a Justice of the Peace, whose Official Signature shall be verified by his own Official Seal, if he has one, or by the proper Clerk, under Seal.

STATE OF Kansas, COUNTY OF Harper SS:

On this 25 day of July, A. D. one thousand eight hundred and ninety four

personally appeared before me, a Notary Public

within and for the county and State aforesaid William J. Brandon

aged 63 years, a resident of the State of Kansas, county of

Harper State of Kansas, who, being duly sworn according to law,

declares that he is the identical William J. Brandon who was enrolled on the

17 day of Feb., 1865, in Private Co. D

of the 7th regt. Ills. vol. inf.  
If in the navy

in the service of the United States in the War of the Rebellion, and served at least ninety days, and was

onorably discharged at Camp Butler Illinois, on the 15 day of July, 1865. That he is Extent disabled

by reason of Catarh in the head information of the

stomach partial blindness of the right eye shifting  
pains in my joints and back

That said disabilities are not due to his vicious habits, and are to the best of his knowledge and belief per-

manent; that he has applied for pension under application No. 964483 out

pensioner under Certificate No. \_\_\_\_\_; that he is a

That he makes this declaration for the purpose of being placed on the pension-roll of the United States un-

der the provisions of the act of June 27, 1890.

He hereby appoints, with full power of substitution and revocation, **BOWIE ROBERTS**

**SUCCESSOR TO** **WILLIAM FITCH & Co**, of

WASHINGTON, D. C., his true and lawful attorneys to prosecute his claim, and to receive therefor a fee of

ten Dollars; that his post office address is \_\_\_\_\_

county of Harper, State of Kansas

William J. Brandon  
Claimant's signature.

Attest: W. R. Cameron

James Connor  
Two witnesses who can write sign here.

ATTY FILED

NOT JUNE 27, '00

3-402.

Certificate No. 937896 Department of the Interior,  
Name, W. J. Brandon BUREAU OF PENSIONS,

Washington, D. C., January 15, 1898.

SIR:

In forwarding to the pension agent the executed voucher for your next quarterly payment please favor me by returning this circular to him with replies to the questions enumerated below.

Very respectfully,

W. J. Brandon  
Bluffs City  
Kansas

W. J. Brandon  
Commissioner.

First. Are you married? If so, please state your wife's full name and her maiden name.

Answer. Martha F. Morgan Died May 11" 1885

Second. When, where, and by whom were you married?

Answer. July 4-1878 by J. J. Campbell & P. Johnson City Mo.

Third. What record of marriage exists?

Answer. Recorded in clerks office St. Clair Co. Mo.

Fourth. Were you previously married? If so, please state the name of your former wife and the date and place of her death or divorce.

Answer. Rebecca E. Senoellen March-1878. at Osceola. Mo.

Fifth. Have you any children living? If so, please state their names and the dates of their birth.

Answer. F. O. Brandon born Jan-16" 1870

Cordelia " " May 18" 1874

Francis Brandon " " June 15" 1881

William J. Brandon  
(Signature.)

Date of reply, May 4<sup>th</sup>, 1898



Western Div.  
Ince. Cert. no. 937896  
William J. Brandon  
Co. D, 7 Reg't Ill Inf.

# Department of the Interior,

BUREAU OF PENSIONS,

Washington, D. C.,

Nov 19, 1899.

SIR:

Will you kindly answer, at your earliest convenience, the questions enumerated below? The information is requested for future use, and it may be of great value to your family.

Very respectfully,

Bluff City,  
Kansas

*[Signature]*  
Commissioner.

No. 1. Are you a married man? If so, please state your wife's full name, and her maiden name.

Answer: *No. Wife is dead*

No. 2. When, where, and by whom were you married? Answer: *1876*

*at Johnson City, Missouri*

No. 3. What record of marriage exists? Answer: *None only at C. seal*

No. 4. Were you previously married? If so, please state the name of your former wife and the date and place of her death or divorce. Answer: *Yes. Divorced*

No. 5. Have you any children living? If so, please state their names and the dates of their birth. Answer: *Yes. 3. J. A. Brandon born*

*Jan 16-1870. Cora E. Wootley born*  
*May 18-1874. Francis P. Brandon*  
*born June 13-1881*

Date of reply, *Nov 7*, 1899.

*William J. Brandon*  
(Signature)

Declaration for Pension, Act of February 6 '07.

State of Kansas }  
County of Harper } 88.

On this 7<sup>th</sup> day of March, A. D. one thousand nine hundred and seven, personally appeared before me, a Notary Public within and for the county and State aforesaid Wm. J. Brandon of Bluff City county of Harper State of Kansas, who, being duly sworn according to law, declares that he is 64 years of age, that he was born Dec 29<sup>th</sup> 1842, at Detroit Ills, and that he is the identical person who was enrolled at Pittsfield Ills under the name of William J Brandon, on the 17<sup>th</sup> day of Feb, 1865, as a Wagoner, in Co D 7<sup>th</sup> Ill. Vol Inf.  
(Here state company and regiment in the Army, or vessel, if in the Navy.)

in the service of the United States, in the Civil war, and was HONORABLY DISCHARGED at Camp Butler Ills, on the 15<sup>th</sup> day of July, 1865.  
(State name of war, Civil or Mexican.)  
That he also served  
(Here give a complete statement of all other services, if any.)

That he was not employed in the military or naval service of the United States otherwise than as stated above.

That he is yes a pensioner. That he has yes heretofore applied for pension.  
#932896  
(If a pensioner, the certificate number only need be given. If not, give the number of the former application, if one was made.)

That he makes this declaration for the purpose of being placed on the pension roll of the United States under the provisions of the act of February 6, 1907, that he appoints P. J. Lockwood & Co. of Washington D. C. his attorneys to prosecute this claim.

That his post-office address is Bluff City, county of Harper, State of Kansas

Attest: (1) L. G. Beebe  
(2) T. D. Hutson  
William J. Brandon  
(Claimant's signature in full.)

Also personally appeared L. G. Beebe, residing in Bluff City, Kans. and T. D. Hutson, residing in Bluff City, Kans., persons whom I certify to be respectable and entitled to credit, and who, being by me duly sworn, say that they were present and saw Wm. J. Brandon, the claimant, sign his name (or make his mark) to the foregoing declaration; that they have every reason to believe, from the appearance of the claimant and their acquaintance with him of 9 years and 15 years, respectively, that he is the identical person he represents himself to be, and that they have no interest in the prosecution of this claim.

L. G. Beebe  
T. D. Hutson  
(Signatures of witnesses.)

SUBSCRIBED and sworn to before me this 7<sup>th</sup> day of March, A. D. 1907 and I hereby certify that the contents of the above declaration, etc., were fully made known and explained to the applicant and witnesses before swearing,  
[L. S.] including the words LAW, erased,  
and the words VALID, added;  
and that I have no interest, direct or indirect, in the prosecution of this claim.

Carr & Mch U. S. DEPT. OF THE INTERIOR U. S. MAR. 1907 C. Johnson  
(Signature.)  
Notary Public  
(Official character.)



Act of May 11, 1912.

# DECLARATION FOR PENSION.

THE PENSION CERTIFICATE SHOULD NOT BE FORWARDED WITH THE APPLICATION.

State of Kansas }  
County of Harper } SS.

On this 20<sup>th</sup> day of May, A. D. one thousand nine hundred and Twelve, personally appeared before me, a Notary Public within and for the county and State aforesaid, William J. Brandon, who, being duly sworn according to law, declares that he is 69 years of age, and a resident of Bluff City county of Harper, State of Kansas; and that he is the identical person who was ENROLLED at Quincy Ill under the name of William J. Brandon, on the 17<sup>th</sup> day of February, 1865, as a Private, in Company D. 7 Ill Inf.  
(Here state rank, and company and regiment in the Army, or vessels if in the Navy.)

in the service of the United States, in the Civil war, and was HONORABLY DISCHARGED at Springfield Ill., on the 15<sup>th</sup> day of July, 1865.  
That he also served  
(Here give a complete statement of all other services, if any.)

That he was not employed in the military or naval service of the United States otherwise than as stated above; that he was born December 29<sup>th</sup>, 1842, and that he served 5 years 5 months and      days during the Civil War.

If applicant is unable to perform manual labor because of wounds, injuries or disabilities incurred in service and in line of duty, such allegation should be made in this blank space.

That he has heretofore applied for pension  
That he is a pensioner at rate of \$ 12.00 per month. Certificate No. 937896

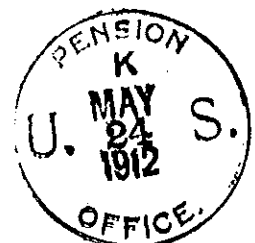
That he makes this declaration for the purpose of being placed on the pension roll of the United States under the provisions of the act of May 11, 1912.

That he hereby appoints, with full power of substitution and revocation, **JAMES H. SPALDING**, of **Washington, D. C.**, his true and lawful attorney to prosecute his claim.

That his post-office address is Bluff City, County of Harper, State of Kansas

William J. Brandon  
(Claimant's signature in full.)

Attest: (1) John Styscha  
(2) W. E. Babb



DECLARATION FOR PENSION.

THE PENSION CERTIFICATE SHOULD NOT BE FORWARDED WITH THE APPLICATION.

State of Kansas, County of Harper, ss:

On this 19 day of February, A. D. one thousand nine hundred and Thirteen, personally appeared before me, a Notary Public, within and for the county and State aforesaid,

came William J. Brandon, who, being duly sworn according to law, declares that he is 70 years of age, and a resident of Bluff City, county of Harper,

State of Kansas; and that he is the identical person who was ENROLLED at Quincy Illinois, under the name of William J. Brandon,

on the 17 day of February, 1865, as a Volunteer, in company D 7th Ill Vol Inf (Here state rank and company and regiment in the Army, or vessels if in the Navy.)

in the service of the United States, in the Civil war, and was HONORABLY DISCHARGED (State name of war, Civil or Mexican.)

at Camp Butler Springfield Ill, on the 15th day of July, 1861.

That he also served (Here give a complete statement of all other services, if any.)

That he was not employed in the military or naval service of the United States otherwise than as stated above. That his personal description at enlistment was as follows: Height, 5 feet 11 1/2 inches; complexion, Dark; color of eyes, hazed; color of hair, black; that his occupation was Farmer; that he was born December 29, 1842, at Detroit Illinois.

That his several places of residence since leaving the service have been as follows: Missouri + Texas Nebraska and Kansas (State date of each change, as nearly as possible.)

That he is a pensioner under certificate No. 927 + 896. That he has applied for pension under original No.

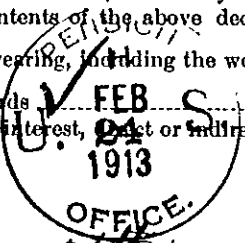
That he makes this declaration for the purpose of being placed on the pension roll of the United States under the provisions of the act of May 11, 1912.

That his post-office address is Bluff City, county of Harper, State of Kansas.

Attest: (1) J. E. Cartmell, (2) M. E. Hoard, William J. Brandon (Claimant's signature in full.)

SUBSCRIBED and sworn to before me this 19 day of February, A. D. 1913, and I hereby certify that the contents of the above declaration were fully made known and explained to the applicant before swearing, including the words

[L. s.] erased, and the words added; and that I have no interest, direct or indirect, in the prosecution of this claim.



A. L. Sykes (Signature.) Notary Public (Official character.)

My com at June 26 1914

IF A PENSIONER, DO NOT FAIL TO GIVE CERTIFICATE NUMBER.

Validity as to execution of original copy, Chief, L. & D. Div.

DEPARTMENT OF THE INTERIOR  
BUREAU OF PENSIONS

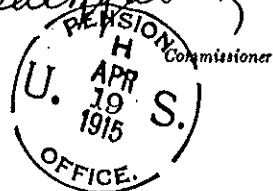
WASHINGTON, D. C., January 2, 1915.

SIR: Please answer, at your earliest convenience, the questions enumerated below. The information is requested for future use, and it may be of great value to your widow or children. Use the inclosed envelope, which requires no stamp.

Very respectfully,

*G. M. Saenger*

WILLIAM J BRANDON  
BLUFF CITY KANS  
937896 ACT MAY



FOLD HERE

No. 1. Date and place of birth? *Answer. December 29<sup>th</sup> 1842 Detroit, Illinois, Pans Co.*  
The name of organizations in which you served? *Answer. Co. W 7<sup>th</sup> Illinois Inf.*

No. 2. What was your post office at enlistment? *Answer. Detroit Pans Co. Illinois.*

No. 3. State your wife's full name and her maiden name. *Answer. Martha Elizabeth Morgan*

No. 4. When, where, and by whom were you married? *Answer. 1878 Johnson City, Mo.*  
*By T. P. Casper Bell, P. R.*

No. 5. Is there any official or church record of your marriage?  
If so, where? *Answer. None.*

No. 6. Were you previously married? If so, state the name of your former wife, the date of the marriage, and the date and place of her death or divorce. If there was more than one previous marriage, let your answer include all former wives. *Answer. No.*

FOLD HERE

No. 7. If your present wife was married before her marriage to you, state the name of her former husband, the date of such marriage, and the date and place of his death or divorce, and state whether he ever rendered any military or naval service, and, if so, give name of the organization in which he served. If she was married more than once before her marriage to you, let your answer include all former husbands. *Answer. None.*

No. 8. Are you now living with your wife, or has there been a separation? *Answer. Dead.*

FOLD HERE

No. 9. State the names and dates of birth of all your children, living or dead. *Answer. Amos S. P. Cantwell born 1881. Alta, born 1883. Wirt 1886.*

Date *April 15, 1915,*

(Signature) *Williams P. Brandon* *WJS*

HENRY EVANS, President, NEW YORK

# FIDELITY-PHENIX

CASH CAPITAL \$2,500,000.00 FIRE INSURANCE COMPANY



A. L. HYBSHA, Agent  
FARM DEPARTMENT  
Bluff City, Kans.

WESTERN DEPARTMENT  
137 SO. LA SALLE ST. CHICAGO.

OFFICERS IN CHARGE  
C. R. STREET, 2ND Vice President. J. M. THOMAS, Secretary.

OF NEW YORK

FINANCE DIVISION  
JUL 13 1918  
BUREAU OF FINANCE

U.S. Pension Department July 8 1918  
d l c

Gentlemen

Please send me blank application for back pay for deceased Soldier and oblige

Yours Truly  
A. L. Hybscha

Please return this communication.

The deceased Soldier William J. Brandon has been an invalid for the last two years living with his married daughter, <sup>Wm J. Cantwell</sup> Mr Brandon had no property, or income except his Pension



DEPARTMENT OF THE INTERIOR

BUREAU OF PENSIONS

WASHINGTON

JUL 15 1918 191

FINANCE DIVISION  
JUL 24 1918  
BUREAU OF PENSIONS

Mr A. L. Hybsha.  
Pluff City Kans.

Your enclosed letter does not contain the data necessary to identify the case. If you will return it to this Bureau, with this circular, filling in the blank lines below as far as your information will permit, it will receive prompt attention.

His Certificate Number 937,896, Name of Pensioner William J Brandon, Company D, Regiment 7<sup>th</sup>, State Ill Inf, Army or Navy Army & Date of death June 15-1915  
Does widow survive (?) if so date of marriage  
No widow survives

Very respectfully

E. C. Sieman  
acting Commissioner.



8-1081

2

PENSIONER DROPPED

DEPARTMENT OF THE INTERIOR

BUREAU OF PENSIONS

30-8/4/18

JUL 31 1918, 191

AUG 4 1918

Certificate No. 937.896

Class ACT OF MAY 11, 1912

Pensioner

Soldier William J. Brandon

Service D. 7 Ill Inf

The Commissioner of Pensions.

Sir:

I have the honor to report that the name of the above-described pensioner who was last paid at \$ 21, to MAY 4 1918,

has this day been dropped from the roll because of death June 18, 1918

WILLIAM J BRANDON  
BLUFF CITY KANS  
937896 ACT MAY

Very respectfully,

*W. H. ...*

Chief, Finance Division

NOTE.—Every name dropped to be thus reported at once, and when cause of dropping is death, state date of death when known.

8-2219

PLATE DESTROYED

2196920



# 1900 CENSUS — UNITED STATES

Film Roll No. 482

State Kansas  
 County Harper

Page No. 307 A

Supervisor's Dist. No. 91 } Sheet No.  
 Enumeration Dist. No. 74 } 2

Township or other division of County Stohrville Township, Name of Institution \_\_\_\_\_

Name of incorporated city, town, or village, within the above named division, \_\_\_\_\_

Ward of City \_\_\_\_\_

Enumerated by me on the Second day of June, 1900, John M. Martin, Enumerator.

LOCATION		PERSONAL DESCRIPTION										NATIVITY		CITIZEN.			OCCUPATION				EDUCATION				HOME			
Street & No. in Cities	House No.	Relation to head of family	Color	Sex	Month of birth	Year of birth	Age at last birthday	Single, married, widowed, divorced	No. of years married	Mother of how many children	Number of these children living	Place of birth	Place of birth of father	Place of birth of mother	Year of immigration to U.S.	No. of years in U.S.	Naturalization	Occupation, Trade or Profession of each person of ten years of age and over.	No. of months not employed	Attended school (months)	Can read	Can write	Can speak English	Home owned or rented	Home owned or mortgaged	Farm or house	Number of farm schedule	
	24	Head	M	M	Dec	1842	57	M				Illinois	Missouri	Kentucky				Day Laborer	6		Yes	Yes	Yes	O	F	H		
		Dau	W	F	June	1882	17	S				Missouri	Illinois	Indiana				Servant	2		Yes	Yes						
(none recorded)																												



1910 CENSUS — UNITED STATES

FILM ROLL NO. 441 (KS Archives No. K 11)  
 STATE Kansas  
 COUNTY Harper  
 TOWNSHIP OR OTHER DIVISION OF COUNTY Stohrville Township  
 NAME OF INSTITUTION X

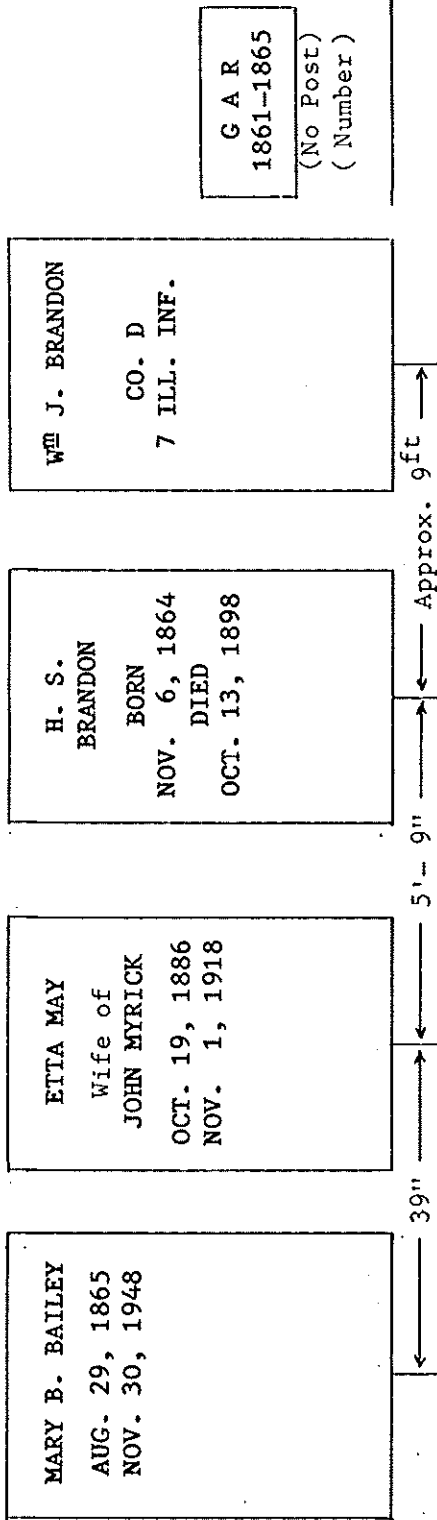
SUPERVISOR'S DIST. NO. 7 SHEET NO. 1 A  
 (ENUMERATION DIST. NO. 65)

NAME OF INCORPORATED PLACE Bluff City  
 HAND OF CITY Not Divided  
 ENUMERATED BY ME ON THE 16 DAY OF April 1910  
 ENUMERATOR Cecil Deist

LOCAT'N.	NAME	PERSONAL DESCRIPT'N						NATIVITY.			CITIZN			OCCUPATION.						EDUCAT'N				HOME				
		Relation to head of family.	Sex.	Color or race.	Age last birthday.	Single, married, widowed or divorced.	No. years of present marriage.	No. born.	Mother of how many child'n living.	Place of birth.	Place of birth of father.	Place of birth of mother.	Year of immigration to the U.S.	Naturalized/Allen.	Speaks English or other.	Trade or Profession.	General nature of work.	Employer, employee or works on own.	Out of work Apr. 15.	Heeks out of work '09.	Can read.	Can write.	Attended School.	Home owned/rented.	Free/mortgaged.	Farm/house.	No. of farm enumer.	Confed. or Union veteran.
9	of each person whose place of abode on April 15, 1910 was in this family	Head	M	W	67	WD	9	3	Illinois	Missouri	Kentucky			Eng	Mail Carrier	In Town	M	no	0	yes	yes		O F H				UA	
	BRANDON, William J.	Head	F	W	28	M	9	3	Missouri	Illinois	Indiana			Eng	none		M	no	0	yes	yes							
	CANTWELL, Frances P.	Slaw	M	W	32	M	9		Kansas	Indiana	Kentucky			Eng	Laborer	Odd Jobs	M	no	0	yes	yes						15-5-9-8	
	Joseph E.	Gson	M	W	8	S			Kansas	Kansas	Missouri				none													
	Floyd G.	Gson	M	W	6	S			Kansas	Kansas	Missouri				none													
	Otto L.	Gson	M	W	3	S			Kansas	Kansas	Missouri				none													
	Mary F.	Gdau	F	W	77	WD	1	1	Kentucky	US	US			Eng	none					yes	no							
	Mary A. 1.	Brdr	F	W											none													

1. Mary Ann (ARMSTRONG) Cantwell is the mother of Joseph E. CANTWELL.

PLEASANT HILL CEMETERY  
Harper County, Kansas



The above gravestones are situated as follows: all are in the SE $\frac{1}{4}$  of the cemetery. Mary B. Bailey's stone is in about the center from the north-south boundaries and the 5th row west of the east road in from the county road. All other stones are in the same row and to the south of Mary B. Bailey.

The Anthony Journal of June 30, 1893, (5th page) under the heading of "Bluff City Notes" appeared the following: Died: Mrs. Louisa Brandon southwest of town, Friday and buried in the cemetery at this place.

Early records for this cemetery either were not kept or became lost. Since no stone was placed for Louisa Brandon all knowledge of her burial

there seems to be lost with the exception of the brief newspaper account of it. Having died before any of the above she is probably buried between her sons, Hollie S. and Wm J. Brandon.

The Brandon Lot is Number 35, a 6 person lot of about 10 X 30 foot size, and it is approached thru the gate second from the east side of the cemetery.

Pleasant Hill Cemetery is located along the first east-west road south out of Bluff City and about a quarter of a mile east on said road. Said another way, its off of the southeast corner of the "City" or in other words its in the W $\frac{1}{2}$  of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Sec. 21, Twp 34 S, Rng 5 W, Harper County.

e. e. b., 11/05/91  
Personal visit,  
August 22, 1989  
6:30 PM.

SEARCHED INDEXED SERIALIZED FILED  
AUG 22 1989  
FBI - HARPER COUNTY, KANSAS